

SCHOOL RULES

Rules of Entry to be followed:(Students participating should be given a copy of the rules)

1. The Competition is open to all students of English Medium Schools.
2. The Competition will be in English.
3. Each school shall be represented by one student. One in each Group (only one team per school).
4. Each Contestant will be permitted a maximum of 4 minutes. There will be a penalty for exceeding this time limit.
5. For determining the Age Groups, the contestant should have completed his/her 8th/12th/15th birthday as on 1st August, 2017. The G. R. No. and date of birth to be typed on school letterhead and enclosed with the Entry Form.
6. A copy of each Topic/Poem **MUST** be sent with the Entry Form.
7. Repetition of Topic/Poem is not allowed for students participating in more than one recitation.
- *8. The recitation of East Indian Students and Members Children will not be counted for the championship. To qualify for the East Indian category, the father or mother must be an East Indian.
9. Contestants for the Finals will not be permitted to change their topic/poem for the Championship.
10. A School will be allowed only One Entry per item. In the case of schools which have Boys and Girls Section, each will be counted as a separate unit for calculating total marks for the Championship Cup.
11. Contestants will not be allowed to address the Judges nor mention their Name or the Name of their School.
12. **NO SCHOOL UNIFORM to be worn FOR INDIVIDUAL CONTESTANTS.**
13. JUDGING inter alia will be based on the following: Pronunciation & Accent; Clarity, Diction, Articulation, Voice Projection; Expression, Feeling/Emotion; Posture; choice of piece...and Overall Performance of the Piece.
A Total of 100 Marks.
14. All individual contestants must assemble at The Bandra Gymkhana 30 minutes before the start of the Competition. Choral Group report on Saturday 26th August 2017 at 4:30 P. M.
15. **THE LAST DATE TO SUBMIT THE ENTRY FORM IS THURSDAY, 17TH AUGUST, 2017 BY 7:00pm**
16. The decision of the organising committee is final and binding. **NO CORRESPONDENCE SHALL BE ENTERTAINED.**
17. The Bandra Gymkhana reserves the right to change the date, venue and time of the competition.

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Hon. Sec. - Literary
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